

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/3/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|---|---|-------|-------------------|---------------------------------|--|---|--------------------|--|-------------|------|--|
| PRODUCER  |   |       |                   |                                 |  | CONTACT<br>NAME: Dawn StephensWright        |                    |  |             |      |  |
| Burnham WGB Insurance Solutions   |   |       |                   |                                 | PHONE (A/C, No, Ext): 714-824-8348 FAX (A/C, No): 714-573-1770   |   |                    |  |             |      |  |
| CA Insurance License 0F69771<br>15901 Red Hill Avenue   |   |       |                   |                                 | E-MAIL<br>ADDRESS: dawn@wgbib.com  |   |                    |  |             |      |  |
| Tustin CA 92780   |   |       |                   |                                 |  | INSURER(S) AFFORDING COVERAGE NAIC #        |                    |  |             |      |  |
|   |   |       |                   |                                 |  | INSURER A : XL Insurance America. Inc 24554 |                    |  |             |      |  |
| INSURED INDUS-4   |   |       |                   |                                 |  |   |                    |  |             |      |  |
| AA Sydcol LLC   |   |       |                   |                                 |  |   |                    |  |             |      |  |
| 2264 E 13th Street  |   |       |                   |                                 | INSURER c : Indian Harbor Insurance Company 36940  |   |                    |  |             |      |  |
| Yuma AZ 85365   |   |       |                   |                                 | INSURER D:   |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  | INSURER E :                                 |                    |  |             |      |  |
|   |   |       |                   |                                 |  | INSURER F:                                  |                    |  |             |      |  |
|   |   |       | NUMBER: 253501984 | REVISION NUMBER:                |  |   |                    |  |             |      |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |       |                   |                                 |  |   |                    |  |             |      |  |
| INSR<br>LTR   | NSR ADDL SUBR<br>LTR TYPE OF INSURANCE INSD WYD POLICY NUMBER |       |                   |                                 |  | POLICY EFF<br>(MM/DD/YYYY)                  | POLICY EXP         | LIMITS   |             |      |  |
| В   | X COMMERCIAL GENERAL LIABILITY                                | INOU  | ****              | IMA395599                       |  | 4/1/2023                                    | 4/1/2024           | EACH OCCURRENCE                                    | \$ 1,000    | 000  |  |
|   | CLAIMS-MADE X OCCUR   |       |                   |                                 |  |   | -                  | DAMAGE TO RENTED                                   | \$ 50,00    | ,    |  |
|   | OLANINIO-IVIADE 1 OCCUR                                       |       |                   |                                 |  |   |                    | PREMISES (Ea occurrence)  MED EXP (Any one person) | \$ 5,000    |      |  |
|   | X Prof Liab/E&O   |       |                   |                                 |  |   |                    | PERSONAL & ADV INJURY                              | \$ 1,000    |      |  |
|   | 1101 Elab/Edo   |       |                   |                                 |  |   |                    |  |             |      |  |
|   | POLICY X PRO-<br>JECT LOC                                     |       |                   |                                 |  |   |                    | GENERAL AGGREGATE                                  | \$ 2,000    |      |  |
|   |   |       |                   |                                 |  |   |                    | PRODUCTS - COMP/OP AGG                             | \$ 2,000    |      |  |
| OTHER: A AUTOMOBILE LIABILITY   |   |       |                   | AEC0063165                      |  | 4/1/2023                                    | 4/1/2024           | Pollution  COMBINED SINGLE LIMIT                   | \$ 1.000    |      |  |
| ^   | X ANY AUTO  |       |                   | AEC0003103                      |  | 4/1/2023                                    | 4/1/2024           | (Ea accident) BODILY INJURY (Per person)           | \$ 1,000    | ,000 |  |
|   | OWNED SCHEDULED   |       |                   |                                 |  |   |                    | , , ,  | + -         |      |  |
|   | AUTOS ONLY AUTOS  |       |                   |                                 |  |   |                    | BODILY INJURY (Per accident<br>PROPERTY DAMAGE     | <u> </u>    |      |  |
|   | AUTOS ONLY AUTOS ONLY   |       |                   |                                 |  |   |                    | (Per accident)                                     | \$          |      |  |
|   | X MCS90 X Auto Polluti  |       |                   |                                 |  |   |                    |  | \$          |      |  |
| С   | UMBRELLA LIAB X OCCUR   |       |                   | UEC0063167                      |  | 4/1/2023                                    | 4/1/2024           | EACH OCCURRENCE                                    | \$4,000     | ,000 |  |
|   | X EXCESS LIAB CLAIMS-MADE                                     |       |                   |                                 |  |   |                    | AGGREGATE  | \$4,000,000 |      |  |
|   | DED RETENTION\$   |       |                   |                                 |  |   | PER OTH-           | \$   |             |      |  |
|   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N             |       |                   |                                 |  |   |                    | PER OTH-<br>STATUTE ER                             |             |      |  |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  If yes, describe under  |   |       |                   |                                 |  |   |                    | E.L. EACH ACCIDENT \$                              |             |      |  |
|   |   |       |                   |                                 |  |   |                    | E.L. DISEASE - EA EMPLOYEE \$                      |             |      |  |
| DESCRIPTION OF OPERATIONS below   |   |       |                   |                                 |  |   |                    | E.L. DISEASE - POLICY LIMIT                        | \$          |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
|   | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL                   | ES (A | CORD              | 101, Additional Remarks Schedul | le, may be   | e attached if more                          | e space is require | ed)  |             |      |  |
| Proof Only - Endorsements to follow   |   |       |                   |                                 |  |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
| CERTIFICATE HOLDER  |   |       |                   |                                 |  | CANCELLATION                                |                    |  |             |      |  |
|   |   |       |                   |                                 |  |   |                    |  |             |      |  |
| Proof of Insurance  |   |       |                   |                                 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |   |                    |  |             |      |  |
|   |   |       |                   |                                 | AUTHORIZED REPRESENTATIVE  |   |                    |  |             |      |  |
|   |   |       |                   |                                 |  | Kalsh Mahmens                               |                    |  |             |      |  |